# THIS WEEK'S MESSAGE

JUNE 16TH, 2024 // 2 CORINTHIANS

# MINISTRY TO THE SAINTS (2 CORINTHIANS 9:1-5) CHECK OUR HEARTS

Paul made the point previously that it is not the amount given that is important but the manner of our giving.

 God gives freely without an attitude of grudging obligation, and being made in His image, we should be willing and eager participants in giving. Sacrificial giving will vary but each person must evaluate their heart before giving.

#### **WE ARE SAINTS**

The Greek word for "ministering" is translated as relief (Acts 11:29) to the saints and is the same word to describe the ministry of the Holy Spirit (2 Corinthians 3:8–9) to provide relief and comfort.

 Paul was talking about the saints in Jerusalem, but the idea here is the collection of funds to benefit all Believers.

#### DESIGNED FOR A PURPOSE

Christ is the physical representation of the unseen God (Colossians 1:15) and as His followers, we are to be the salt and the light of the world (Matthew 5:13–16), providing relief and comfort.

The church is designed to care for those who belong to the household of faith, then those
outside the church as we have opportunity (Galatians 6:10).

#### **FURTHER ENCOURAGEMENT**

Paul stated it was "unnecessary for [him] to write to [them]," essentially saying, "I know I don't have to tell you this, but I'm going to say it anyway."

 It is possible that with a touch of sarcasm Paul is trying to encourage them by telling the Corinthians that he believes that they will do the right thing.

### PROPERLY RESPONDED

Paul boasted of the Macedonians' willingness to give (8:1–5) but here he tells the Corinthians that he had boasted in them to the Macedonians.

 Was this more sarcasm? Paul may have boasted about their willingness to respond to correction of what he had written to them previously.

# SPEAKING THE TRUTH WITHOUT BEING ABRASIVE

Was Paul being disingenuous when he said their zeal stirred the majority?

 I have trouble believing Paul is being sarcastic and essentially insulting them as motivation to give, but he is encouraging them to follow through in giving, spurred on by their zeal to do what is right in the eves of the Lord.

## NOT WANTING TO BRING SHAME

Paul was hopeful, but he was not naïve in thinking the Corinthians could decide not to follow through with their commitment to give.

 To avoid shame on his part and the Corinthians', Paul sent others ahead of him to collect the special offering so it could be received as a generous gift and not extortion when he came on his own.

# GRACE OVERFLOWING (2 CORINTHIANS 9:6-9) SCATTERING SEEDS

The principle is simple, if we sow sparingly, we will reap sparingly, but if we sow generously, we will likewise reap generously.

 The heart behind our giving should be like that of a farmer planting seeds. The farmer doesn't sparingly place seeds in the ground but generously places seed after seed with the expectation of a future harvest.

#### **SOWING AND REAPING**

This principle about sowing and reaping is **not saying that if you generously give of a resource God will generously multiply and return that resource.** 

If we generously use the resources God has given us for His glory and Kingdom, we will
generously see the work of God, resulting in the advancement of the Kingdom.

#### HONEST EVALUATION AND COMPLETE TRUST

Paul said previously that we are not required to put ourselves in a place of hardship for the relief of others (8:13).

We are required to evaluate our situation and decide in our heart what we can give cheerfully
and not out of compulsion, trusting God will provide all of our needs according to His riches
(Philippians 4:19).

#### GOD LOVES A CHEERFUL GIVER

God does not want us to give in a grudging way because we feel obligated or manipulated into doing so. Instead, **God wants us to give cheerfully**.

The Greek word for cheerful is hilaros, which is where we get the word hilarious. God delights in
us when we give as He gives—happily. Biblical giving comes from a joyful heart and should
create joy in our hearts.

## GIVING IS REWARDED WITH GRACE OVERFLOWING

The smallest gift given with the right heart will be graciously rewarded (Matthew 10:42).

God graciously gives us freedom from a heart of greed and materialism. He, by grace, shows
the cheerful giver how to be content in all things. God graciously gives for us to be channels
of blessings and grace, not reservoirs of blessings and grace.

# PROVIDING SEEDS (2 CORINTHIANS 9:10-15) "THE ONE WHO PROVIDES THE SEED"

God is the one who has supplied everything we have to give.

Though meeting needs is great, our giving does so much more. The gifts we give will give a
reason for the recipient to give thanksgiving to God and is personal evidence of God's work
in us. The goal of the Christian life is to live to the glory of God and the good of others.

#### SAVED BY GRACE THROUGH FAITH

Confession, or a profession of the gospel of Christ, will be evident through obedience. Paul referenced this principle on many occasions in his writings (Romans 6:1; Ephesians 2:8–10; 2 Thessalonians 1:8).

 In a sense, if a person does not have a generous heart, they may not be obedient to the confession of the gospel of Christ.

# "THANKS BE TO GOD ... "

Ending the discussion of giving, Paul wants to remind us that God is the greatest giver.

Salvation is a gift that we must receive through obedience and active faith in Jesus Christ, who is
also a gift from the Father (John 3:16). Since we cannot adequately describe this gift from God
nor can we earn it, all that is left is to thank God for it.

#### WHAT IS BEING ASKED?

- We are not asking you to start giving or increase giving out of obligation or duty.
- We are asking you to honestly evaluate your relationship with God if you are not giving.
- "Each person should do as he has decided in his heart" (v. 7). As Christians, we should all be
  givers. Even with little resources, it is important that we give with the right heart.

#### **SOWING AND REAPING**

- Are we storing or scattering seeds?
- What good are stored seeds? The farmer who stores seeds may have more seeds in his barn, but the farmer who generously sows seeds will see the fruit of a harvest in his barn.
- Though we do not reap the same as what was sown, God can receive our resources and turn them
  into transformed lives.