THIS WEEK'S MESSAGE

SEPTEMBER 17TH, 2023 // 1 SAMUEL

SAMUEL'S SONS (1 SAMUEL 8:1-5) WHAT DOES A JUDGE DO?

Judges were **chosen by God** to lead an erring tribe and town (Deuteronomy 16:18–20) to repent and be restored to a right relationship with God.

They are risen up by God to meet a need during a time of crisis, then return to what they
were doing when the crisis is over. They were to be fair, impartial, and pursue justice.

THE DIFFERENCE WITH A KING

A king would rule over a people group, hold on to his position for life, and pass his throne down to his descendants.

 A king would hold the judges accountable, establish a government and legal system, and be prepared to lead a battle against oppressive enemies.

DID SAMUEL SIN IN HIS NEPOTISM?

It does not seem as though Samuel's sons were corrupt while serving as judges in Beer-Sheba, but they "turned toward dishonest profit, took bribes, and perverted justice" after being appointed over Israel.

 He did not knowingly place his corrupt sons into their new position, but it was a position assigned by God—not man.

THEIR DESIRE WAS NOT ENTIRELY WRONG

A king for the Israelites was part of God's plan, and He instructed them on selecting a king (Deuteronomy 17:14–20) nearly 400 years earlier.

 Judges 8 shows us how Israel was able to go 400 years in the Promised Land without a king. Gideon refused kingship over Israel by saying, "I will not rule over you, and my son will not rule over you; the Lord will rule over you" (vs. 22).

THEIR REASON WAS WRONG

The fundamental teaching of the Torah was that Israel was to be distinct from all other nations (Leviticus 20:26; Numbers 23:9), but now they are asking Samuel to "appoint a king to judge [them] the same as all the other nations have."

 We should not desire to be like the world. Instead, we should be transformed into the image of God (Romans 12:1–2).

ISRAEL DESIRES A KING (1 SAMUEL 8:6-9) THEIR REQUEST WAS EVIL IN HIS EYES

Samuel knew their request for a king was ungodly, but instead of becoming offended, angry, or responding too quickly, **he prayed to the Lord**.

• Instead of holding on to our burdens, worrying, or reacting quickly or harshly, we should seek the wisdom of God (Proverbs 2:6; James 1:5; 3:17) through the Word and prayer.

REJECTING GOD AND HIS PLAN

God tells Samuel, "They have not rejected you; they have rejected me as their king."

 Their rejection of God's plan and request for a king declares that they do not want the Lord to rule over them because they thought a government could provide for their needs better than God.

THE FATHER GIVES GOOD GIFTS

God gives good things to those who ask Him and withholds what may be harmful to us if we ask in ignorance (Matthew 7:9–11).

• For the Israelites, this was not a one-time mistake or one bad request; it was a long-standing pattern of sinful rejection. **God would give the Israelites what they wanted to teach them a lesson.**

INFORMATIÓN CREATES RESPONSIBILITY

God promised them a king, yet Israel requested one for **earthly** reasons, so God would give them an **earthly** king. Before that happened, God instructed Samuel to **inform them** of the actions and deeds of the king who would rule over them.

God wants us to make informed decisions, and ultimately, we cannot say, "I didn't know!"

AN EARTHLY KING (1 SAMUEL 8:10-18) WEIGHING THE PROS AND CONS

Israel thought they had problems that could be solved if they had a king, but God wanted them to know the problems that would arise with them having a king.

• We should always "count the cost" (Luke 14:28) and carefully weigh the benefits against the problems before we make any decisions.

CONTRASTING A KING WITH THE KING OF KINGS

When Samuel tells Israel about their earthly king, he says, "He can take..." six times. Most earthly kings are takers and not givers. They come to be served and not to serve, and the people will be his servants.

 Jesus, the King of Kings, gives and does not take, and He came to serve, not to be served. (John 10:10; Matthew 20:28)

TOO LATE TO CRY OUT

Through Samuel, God is warning Israel that they would "cry out because of the king [they had] chosen for [themselves], but the Lord [would not] answer [them]."

If we "cry out" to the Lord first and seek Him to meet our needs and fulfill our desires, and we
wait on Him, then there will be no need to "cry out" later when our plan does not work out.

THEIR DESIRES GRANTED (1 SAMUEL 8:19-22)

OUR DESIRES ARE FULFILLED IN HIM

These desires that the Israelites held are ingrained in all of us. We all desire someone to intercede for us in the middle of a crisis, to go before us, and to fight our battles.

 Unlike "all the other nations," we find the fulfillment of all of our desires in a heavenly King and not an earthly one.

A REFUSAL TO HEED THE WARNINGS

Despite the warning from Samuel, the people of Israel refused to listen, and they demanded a king.

 We cannot refuse to listen to God and wise counsel, continue to pursue our own will over His, and then be surprised at the consequences.

EVERYONE'S DOING IT!

They wanted to be like the crowd. They thought the nations around them had it figured out, and they wanted what everyone else had.

Seeing that their minds were made up, the Lord told Samuel to "Appoint a king for them."
 They had asked for a king, and God was going to give them exactly what they wanted.

INVENTORY

- Are we guilty of following the crowd?
- Are we pursuing earthly desires?
- Are we trying to fulfill our desires with the things of this world?
- An earthly king forces those under him into servitude, but we willingly chose the role of servant to the King of Kings. Have you surrendered yourself to Jesus?